E-ISSN : 2181-4341
https://wordlyknowledge.uz
IMPACT FACTOR(SJIF) : 3,934

THE UNIQUENESS OF SOCIAL RELATIONS IN MILITARY FAMILIES

Jalolova Mohigul
ASMI, teachers of the "Uzbek language and literature, languages" department
Kadyrov Ahmadillo
ASMI, teachers of the "Uzbek language and literature, languages" department

Annotation: This article examines the preparation of military families for independent life, husband's treatment of his wife, wife's obligations to her husband, social relations in the family, spiritual aspects of the family, parents' training and upbringing of their children.
Keywords: Young family, husband and wife, preparing for marriage, family is a holy place, modern family.

INTRODUCTION

In the conditions of independent Uzbekistan, the restoration of family values and kinship relations does not mean the perpetuation of family-kin relations that have ended their life, but the economic, cultural, and professional development of each family. Family and family problems are always under the attention and protection of the state.

MATERIALS AND METHODS

We know that currently in our country great attention is being paid to youths, their education and professional development. While it is an objective phenomenon for every young man or woman to study in educational institutions and acquire a specialty, it is also an undeniable value to build a family.

In our opinion, in researching the family problem, first of all, special attention should be paid to the issue of preparing today's people for family life. Because in many cases, the lack of sufficient knowledge about the subtle aspects of the relationship between two married couples, the lack of necessary skills and qualifications, as well as the lack of adequate ideas about the distribution of family roles and the two spouses have a negative effect on the positive course and dynamic development of their relationship. It is very important to study and research the psychological features of preparing young people for family life. Because through this, it is possible to determine the ways to make the current Uzbek family strong and happy. Therefore, this topic is the most urgent issue.

RESULTS AND DISCUSSION

The family is a small community formed on the basis of social and natural factors, the relationship between people of both sexes and the creation of offspring, not only giving birth to a child, but also making them spiritually and physically mature and creating conditions for them to take an independent step into life.

A family is created on the basis of the law of couples, a man alone and a family cannot be a family. Besides, a family is not only a husband and a wife. A family is a multi-generational household consisting of husband's parents, i.e. father-in-law and mother-in-law, children, brothers and sisters, in addition to husband and wife. Each of its members has its own position, lives under the internal discipline of this family. In this sense, the family is a society within a society. This society has its own kingdom: in it, the love of a couple is tested through thousands of coincidences, during this test, they understand each other more deeply, they exchange appreciation for each other, they forgive each other, husbands become fathers, wives become mothers, children nurtures and dreams. In this sense, the family gives fullness to human life, it becomes a source of devotion as a sacred place of society.

According to various criteria characterizing modern families, they are distinguished as follows:

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1. According to completeness: complete, incomplete and reconstituted (second marriage) families.

2. According to the number of members: nuclear (consisting of parents and children) and multi-member (family members of two or more generations living together) families.

3. According to the number of children: families with no children, one child, two children, 3-4 children, 5 or more children.

4. According to the social origin of the couple: workers, farmers, servants, intellectuals' family, mixed family.

5. According to the level of education of the couple: the family consists of people with higher education, secondary-special, secondary, incomplete secondary, special auxiliary school education and different levels of education.

6. According to the "age" of the family: age family (families with up to 1 year, 3-5 years, 6-10 years of life experience), middle age family, mature age family.

7. Compatible and incompatible families in terms of the level of financial support of the parents' family (parents) of the children are compatible with each other and there is a big difference between them.

8. According to regional aspects: urban, rural, mixed type of family.

9. According to the level of marital satisfaction: at the level of divorce - a family with a low level of marital satisfaction, a medium level and a family with a high level of marital satisfaction.

10. According to the leadership of both men and women in the family: a family in which the husband is the leader, a family in which the wife is the leader, and a family in which the husband and wife take leadership together.

11. According to the relationship between the spouses in the family: authoritarian, democratic, liberal, mixed type families.

12. According to the nationality of the spouses: mononational or international families[9].

CONCLUSION

Girls starting a family at an early age, various complications caused by an immature organism during pregnancy and childbirth harm the health of the future child and the mother. This can be evidenced by the high morbidity and mortality among mothers, and the fact that children are born weak and disabled. Marriage between close relatives causes children to be born with disabilities. Factors that cause hereditary diseases include marriages between close relatives. In such families, children with mental retardation, blind, deaf, mute and other physical disabilities may be born. Therefore, they should seek advice from family polyclinics and medical centers where they live and worry about the health of their future offspring. This is important in the prevention of hereditary diseases.

It is known that, in this direction, serious attention is being paid to the strengthening of propaganda and explanatory work among the youth, especially to the issues of healthy family formation, birth and upbringing of healthy children among the youth who are getting married.

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E-ISSN : 2181-4341
https://wordlyknowledge.uz
IMPACT FACTOR(SJIF) : 3,934

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KNOWLEDGE