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POSSIBILITIES OF FORMATION OF SEXUAL CHARACTERISTICS IN ADOLESCENTS

Niyazova Nilufar Farkhodovna

SOS Association of Children's Neighborhoods of Uzbekistan

Psychologist of Khorezm region branch

Annotatsiya: Ushbu maqolada oilada ota-onalar, shuningdek, ularning o‘smirlik yoshidagi farzandlaridagi shaxsiy hamda gender identifikatsiyaning o‘zaro bog‘liq jihatlarihamda o‘smirlarda gender xususiyatlarini shakllantirish imkoniyatlari haqida so‘z boradi.

Kalit so`zlar: Ota-onalar identifikatsiyasi, ijtimoiy tasavvur, jinsiy identifikatsiya, oila, adekvat tasavvurlar, ijtimoiy hulq andozalari.

Аннотация: В данной статье рассматриваются возможности гендерного формирования у подростков, а также взаимосвязанные аспекты личностной и гендерной идентичности в семье родителей и их детей-подростков.

Ключевые слова: Родительская идентификация, социальное воображение, гендерная идентичность, семья, адекватное воображение, модели социального поведения.

Abstract: This article discusses the possibilities of gender formation in adolescents, as well as the interrelated aspects of personal and gender identity in the family of parents and their adolescent children.

Keywords: Parental identification, social imagination, gender identity, family, adequate imagination, social behavior patterns.

For our Motherland to be the strongest on earth, its children must be physically healthy, mentally mature, and mature. To fulfill this important condition, first of all, in the sacred place where the child grows up, the relationships of the people close to him should be cordial, that is, the spiritual environment of the family should be healthy and the people living in it should have good character. are especially important.

After all, in our wise nation, the saying "A bird does what it sees in its nest" is not said for nothing. There is a lot of wisdom in this saying, that is, when a child is brought up in a family, he accepts the behavior and manners of his parents as they are and begins to show these qualities in his actions.

At this point, one of the scholars who promoted the place of women in family relations, Olimat ul Banot, daughter of Akhund Lutfullah Suleiman, should quote the following thoughts from the treatise "Etiquette of Communication": Wives raise well-behaved children. Great people will inevitably grow up in the world through their upbringing. If a woman is educated, she knows without a doubt who she is and what her duties are. She brings up her children well, treats her husband well, and finally lives according to the commandment of God Almighty. And that's why he himself. both her husband and children will be happy in this world and the hereafter"

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We know that a child first looks at the gender differences in the behavior of his parents, then at the behavior of other adults, teachers, and acquaintances, perceives the characteristics of men and women, and identifies himself with a representative of one or another gender. That is, the first environment of sexual identification is the family and the couple's relationship in it. One of the first social concepts formed by a child is the idea that "if I don't act in accordance with my gender, others will condemn me." The idea that determines the direction of a person's relationship with others and the representative of the opposite sex is based on this social vision. It is known that parental identification focuses on the important personal qualities of the parents, that is, they recognize that they, in turn, are realized through unconscious imitation by the child. Children reflect their parents' behavior and character in their games. When a girl watches a boy playing with a doll in her hands, you can see that she is caressing the doll with sweet words, carefully putting it on her lap and saying goodbye. In this case, one can see the girl's imitation of her mother and her actions. As the family environment is a social space that allows young men and women to form certain knowledge and ideas about their gender, adequate ideas about gender first of all show the appropriate and specific social behavior patterns of the father or mother. It depends on how much you are willing to do. That is, exactly feminine qualities in a girl child and their level of personal awareness depend on the sexual qualities of the mother and, through them, on the father's correct assessment and reaction to the social roles of the mother. That's why we studied the content of sexual identity in adolescents based on sexual perceptions of adolescents. If we pay attention to the numbers presented in the table above, regardless of gender, there is a closeness in their social imagination in terms of their identification concerning social roles. For example, when both girls and boys define themselves, they imagine their place and status in terms of various social roles other than family roles and professional roles. In addition, the obtained results showed that there is still a sexual identity in the social institutions of adolescents. For example, in teenage girls, family norms are expressed more clearly than in boys. For almost 29 percent of girls, gender identity is based on the status of family roles, while for 21.5 percent of boys, their status in the family is dominant, or other social roles are also more deeply reflected by girls (51.8% and 46.2%, respectively). This is also a positive fact, which indicates that young men aspire to the future and imagine themselves within the framework of social roles.

This is a vivid expression of the modern Uzbek woman's desire to take her rightful place in every field, not to limit herself only to the home, but also to see her personality in worthy roles outside of it. It is noteworthy that our study proved that the girl child raised in the family, under the influence of the mutual relations of the parents, first of all, pays attention to the relationship of the mother to the father, and depending on the gender role of the mother in the family, she prepares herself for the role of femininity and motherhood in the future. Depending on the attitude of the father to the mother, girls usually learn how to behave about their spouse in the future. A similar principle prevails in the sexual education of boys, that is, he also prepares himself for the future role of the head of the family, the role of the husband, and the behavior of the mother by the relationship between parents. depending on his attitude towards children, he mentally prepares him for the role of father. The obtained results show that the nature of family relations of adults plays the role of a social psychological environment that allows the formation of gender identity and gender identity in their children. Because the new, democratic, active qualities that are formed in women with the demands of the times have a positive effect on the psychology of girls, and the imagination of a boy

growing up in this family will also know effective forms of inter-gender communication. allows. It has been proven that the place and role of a man in a couple's relationship based on cooperation and partnership in the environment of a complete family creates optimal conditions for the manifestation and formation of male identity qualities in a boy.

The active and leading position of a man, regardless of the quality and type of leadership in him, allows a girl child to have a modern woman-mother image in future family relationships and to clearly imagine the norms of gender treatment. The strengthening of the position of women in the relations between men and women in the modern Uzbek family is reflected in their leadership positions, where the style of leadership based on cooperation and partnership ensures positive processes of sexual identity in adolescents. Because partnership in family relations and gender equality ensures the harmony of femininity qualities with masculinity and androgyny in the images of femininity and masculinity. In today's era of political and social changes, the new, democratic, active qualities that are formed in women determine the perspective of many gender studies. In Uzbekistan, scientific research is being conducted on the use of gender management programs in the effective organization of women's entrepreneurship.

SUMMARY

The goal of these studies is to protect the legal interests of women in Uzbekistan and to further increase their unique position in the construction of the family, state, and society. It is noteworthy that the relevance of all researched gender issues is primarily explained by its educational nature. The vitality and urgency of the problems we put forward are also related to the growth of the spiritual culture of the Uzbek people and the intervention of science in this process. The science of social psychology, which is developing every year in our republic, by the order of our society, helps to solve family problems, which are considered the main focus of the formation of each individual, faster and more efficiently at the level of the requirements of the current era and is a way of managing subjective processes related to family life. to show their guidance, to raise a healthy, mature, perfect generation in a manner specific to their gender and our national values, as well as to ensure the proper position of women in the family and society, social protection of motherhood, and the creation of a healthy generation there is no doubt that it will be a worthy contribution to his work.

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