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BERDAK'S WORK AND THE YOUTH OF UZBEKISTAN

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Annotation: This article deals with the life and work of Berdaq Gargabay uli, the classic poet of XXI century Karakalpak literature.The article analyses the poetical idea ofthe poet`s works in a wide range and ocuses on Berdaq`s poems about motherland love,friendship and work.

Keywords: Berdaq, his advices, poems, classics.

INTRODUCTION

The golden treasure,the spiritual life of every nation is the educational tool for centuries as its literary heritage. Literature is a lifelong friend,leader and companion ofthe nation. It is the eighth miracle in the world and the only way to wisdom.

The poet is a creative person who stares at stars and fills the white paper with beautiful words in the moonlight. His hardworking works are enriched with literature and decorations.That`s why people love and read these works. Amoung our writers the name of Berdaq is considered to be the father of the Karakalpak literature and the hero of Karakalpak classic poetry. Because he is not an ordinary poet, he is the master of true poetry and a genius of a word. His poetry is honored by people. He found a way out of his way and took on the classics of Oriental classic literature and created great poetic works. He made his first step into the world of literature by treating the heart of the people living in the hands of tyrand feudals. Most of his poems throughout his life were dedicated to his love for his Motherland[1].

RESULTS AND DISCUSSION

All of his works were dedicated to our people who are happy,brave and martyr,as well.Berdaq was a wise man who introduced Karakalpak nation to themselves as great people and brought up in them human qualities.

Berdimurat xaliqti,xaliq Berdaqti,
Jalg`izinday ko`rer jannan jaqsiraq-

(Berdimurat loves his people People love him stronger than their own soul)- stated Berdaq in his poem of

«Jaqsiraq». In particular, these words havedeep philosophical meaning.

Pa`lek ga`rdishinen etsem shikayat,

Tin`lag`ang`a ha`siretim bir hikayat,

Ja`bri-ja`pam bolip tur biynihayat,

Zibanima a`dalatliq hu`kmin ber

(I`m sorry if I get the fate,

This is a story you listen to,
I saw a lot of juggler,
Give me tongue justice).

It is not enough to be only a specialist in literature to understand his high artistic degree of poetic works but he also must be philosopher,too. At the same time, Berdaq describes the theme of the Nativeland in his poems in such a way that people read his works with a sense of love for native place-Motherland[2].

Jumis isle tuwilg`an son` el ushin,

Janin`di ayama elde er ushin,

[1] Akhmedova M.A., Khan V.S. and others. Foundations of philosophy. T., 2006.

[2] Abdullayeva M.N. and others. Philosophy: A Concise Annotated Dictionary. - T.,2004

Kindikten qan tamip tuwg`an jer ushin,

O`lip ketkenin`she xizmet jaqsiraq.

(If you were born for hand, for your people, for your sake for the homeland, a service is better than death shedding blood from the navel)

Berdaq expresses his deep gratitude to his native land in his works which preserved him as his own Mother.

Belin`di buw,jen`in`di tu`r,

Dos dushpandi baqlap ju`r

Dostin` sirin bekem saqla,

Elge irza boladursan.

(Do not ignore your enemy, Tighten your waist and enemy, Keep the secret of your friend, You are pleased with your country). So, in this way he describes «Friendship»as the eternal companion of humanity.Indeed,the friendship between men is a true supporter of people. It graces for years and helps people in difficult times. Accordingly, the poet in his poems says that the criterion of living is labor and human as a citizen of this Native land should serve not only for himself but also for all his people and Motherland.

Er bolsan` elin`di baqla,

Eldin` bergen duzin aqla,

Jigit bolsan` arislanday tuwilg`an
Xizmet etkil udayina xaliq ushin-

(If you are a man,take care of your country,

Justify the salt of the land, If you were a man born like a lion, Always serve the people)-are the verses from his poem for "Native people" which call on the younger generation to serve their motherland. Because, every poem of the word narrator is a regerence book for younger generations. Those who wish to perform a menatally mature person can use these works freely. Berdaq wrote in his poems two centuries ago that man must be both spiritually and physically brave. By reading Berdaq`s poems we are overwhelmed by the challenges of life and overcome difficulties[3].

Tu`rgelip erteden jumisqa shig`ip,
Qolin`di qabartip, belin`di buwip
Dizen`di sizlatip, miynetin shegip
Jegen bir zag`aran` paldan jaqsiraq-

(The bread when you Wake up early to work, Tear your hand,bend your waist

CONCLUSION

And knead your knee is better than honey)-in this poem the poet asserts that all the achievments must be achieved only in a fair job. It is a kind of poetry with such a deeply-educated, wise thought and we can call it as «Garland of Literature». Each poem of Berdaq encourages to become a loyal and selfless son to our country and be able to perceive the value of our Homeland in time.

As we read his poetry, we come to the conclusion that each of us should be able to contribute to the further development of our country by carefully mastering our occupation. We are not tired of repeating the wonderful words ***"Ja'han mag'an ha'wes etip qarasin"*** (Let the world stare me admired).

Berdaq left his as precious works as a pearl and became the master of the Karakalpak literature. His works have created a great role in Karakalpak literature. For this reason, Berdaq`s image is always honored by people. Berdaq was the most widely known poet is his works.

The name of the poet is eternal in the heart of our people.

[3] Berdaq haqqinda so'z: A`debiy kritikaliq maqalalar, arnawlar. Nukus, "Qaraqal- paqstan ", 1987.

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