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KASB-HUNAR MAKTAB O‘QUVCHILARNI MAFKURAVIY TAHDIDLARDAN HIMOYA QILISHDA GLOBALLASHUV JARAYONLARINING O‘RNI

Annotatsiya: Maqolada globallashuv jarayonida o‘quvchilar ongi va tafakkuriga xavf tug‘dirayotgan tahdidlar ilmiy, nazariy va pedagogik usullar va texnologiyala asosida tahlil qilib berildi.
Kalit so‘zlar: Globallashuv, tahdid, ma’naviy tahdid, kiberterrorizm, ommaviy madaniyat.

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THE ROLE OF GLOBALIZATION PROCESSES IN PROTECTING VOCATIONAL SCHOOL STUDENTS FROM IDEOLOGICAL THREAT

Abstract: In the article, threats to students' consciousness and thinking in the process of globalization were analyzed on the basis of scientific, theoretical and pedagogical methods and technologies.
Key words: Globalization, threat, moral threat, cyber terrorism, popular culture.

In today's process of globalization, the socio-economic development of humanity has changed radically. As a result of these changes, a number of urgent and significant problems have arisen, the sphere of influence of which covers the world community, and which determine the future social development of mankind. These problems are called the global problems of mankind, and it is desirable to concentrate the efforts of all countries in order to find their solution. Of the global problems, the problem of maintaining peace and disarmament is the most universally important, because if this problem is not solved, the future of life and civilization on Earth will inevitably be in a very sad state. In the history of mankind, according to some data, there have been more than 14,000 wars, and unfortunately, military conflicts and conflicts are still taking place in different regions of our planet. However, at the global level, this problem intensified in the 20th century, when two world wars took place with a total of more than 70 million casualties.1 Currently, the United States, the Russian Federation, Great Britain, France, China, India and Pakistan are officially recognized by the world community. countries with nuclear weapons.

War and military conflicts are taking place in different regions of the world. Due to military operations and civil wars, some countries have reached a situation of humanitarian disaster. Examples of this include Syria, Iraq, Libya, Somalia, Afghanistan, South Sudan and other countries. As a result of rapid changes in the information society, "the acceleration of the process of globalization in the 20th century and the beginning of the formation of a global civilization changed the character of world ideologies. The lack of a powerful ideology to replace them, and the change in geopolitical goals, further strengthened the negative impact of these ideas. In such conditions, only a nation that has clearly defined its goal, has a good understanding of its needs and interests, has its own beliefs, and in a word, has formed its own national idea, will preserve its future and determine its prospects. 2. The Uzbek people, formed as such a nation, on the basis of their centuries-old national idea, enrich the worldview of young people with advanced technologies, realize their identity based on various influences, respect national values and carry aesthetic culture into the future. z is always ready to deliver.

Today, in the process of globalization, the ideological and ideological struggle, that is, the attempt to ideologically divide the world, is intensifying. Of course, in such a situation, strengthening our independence, ensuring its stability, prosperity, peace and future is the highest duty of each of us. The President of the Republic of Uzbekistan, Sh. Mirziyoev, speaking about various attacks against spirituality in the context of globalization: "Today, the danger of various disasters such as religious extremism, terrorism, drug addiction, human trafficking, illegal migration, and "mass culture" is increasing around us. if we take into account, the deep meaning and significance of these words will be more clearly evident," he emphasizes. The national spiritual and moral principles embedded in the heart and mind of a person make him to be honest, pure, educated, in the service of the people throughout his life, to contribute to the prosperity and development of the Motherland, as a conscious and free observer. continuously encourages him to mature. For this reason, it is important for the members of our society to comprehensively explain to the general public the strategy of actions for independent development of Uzbekistan, the goals and objectives of the Uzbek people to build a great state, and to make clear the real essence of the globalization process and its role in the aesthetic culture of the society. delivery has become one of the urgent tasks. In the conditions of globalization, protecting the people from spiritual threats, especially the growing youth, instilling the ideas of goodness into their hearts is being consistently implemented in all spheres of society's life. It is required to use effective methods and means of education, promotion and propaganda at all stages of the educational system. Today, President Sh.M. Miriziyoev expressed his opinion about the connection of globalization with our social life, "New threats, including the danger of "mass culture" and the mood of gentrification, the loss

of morals and values. This is of great importance in the current globalization situation, where the danger is emerging. Therefore, in my opinion, it is more important than ever to preserve and enrich the sources that define the human spiritual world and the culture of peoples.

We are witnessing that Uzbekistan is experiencing a period of national renaissance in the process of independent development, while restoring our cultural heritage, national traditions and values, the conflict between good and evil in the world is increasing. Any ideology will be viable and effective only if it takes into account the spiritual and spiritual needs of the people, national traditions and lifestyle. Here, in the process of globalization, the task of implementing reforms on the formation of a new aesthetic culture of young people is in the center of our attention based on the national ideology. Today, the development of the world has reached such a level that ideological struggle and spiritual potential have taken the leading place. The development of humanity is under the influence of various threats, the threats aimed at jeopardizing its security and stability, even derailing its life are increasing day by day, and now there are no weapons, but only "thought against thought, only idea against idea" can be fought with. Ideological struggle continues both within one society and country, and at the international and interstate levels. Currently, political forces and movements seeking to expand their sphere of influence through ideological means are becoming more and more tense. Ideological attacks aimed at the peace and stability of a particular nation, society, state, aimed at weakening and destroying the political and constitutional system, and threatening the security of citizens and society are intensifying. Those who resort to such aggression try to masterfully use any methods, people's religious and national feelings, socio-economic difficulties in life to achieve their evil goals. Today, they occupy the hearts and minds of certain sections of the population, especially young people, with their own ideas, such as destructive ideas, religious extremism, indoctrination of their ideas. The people are becoming aware of their ulterior motives. These threats are spread by various destructive forces of the world so skillfully that it is attracting many people day by day through its attractive influence. "Threat" can be understood as a local, territorial, regional social and historical situation that complicates human life, life in general, and weakens the social structure directed for a specific purpose during the historical period, weakens the political basis of the state, and moreover, is aimed at decay. Of course, such destructive ideas will not fail to have their effect everywhere, only if we stand together with self-confidence, our fight against this destructive idea will contribute to the further development of our country. let's Today, in the ideological landscape of the world, the activities of ideological polygons, which influence the human heart and mind and fight with various means, are becoming more and more visible. At the current stage of development, a very complex and dangerous process is taking place in the

world. These are explained by the changes in the political and ideological landscape of the world, the rise to a new stage of development, and the emergence of ideological and ideological obstacles that derail the democratic development that is the basis for this development and lead to the stability of society. In the prevention of ideological threats, the great thinker Abu Nasr Farabi (873-950) said that man cannot achieve perfection alone. He says that he needs to be in contact with others, their help or relationships. In this process, emphasizing the perfection of qualities in a person, he puts forward the following thoughts, "A person becomes perfect with virtues, and a person who is perfect is considered happy." As our main goal in the fight against ideological threats is to raise the morale of the society, first of all, we must achieve a deep penetration of the national idea into the minds and hearts of citizens. It is also important to form a healthy belief among the population, especially the young generation, and promote national and universal values among them. we cannot be threatened by any threats. That is why, in the process of studying the scientific and spiritual heritage of our ancestors, it is necessary to consider not only scientific goals, but also the priority of spiritual education interests. It is necessary to reach such a level that our young people, in addition to studying the rich heritage left by our ancestors, also take an active part in promoting it on a global scale. As a result of this, the sense of infinite pride in the hearts of our young people will be strengthened. It is known that the feeling of pride in one's homeland opens a wide path in the formation of high spirituality in the human heart. Today, we understand that fighting against them is an urgent task of each of us. Because ideological threats occur in the form of attempts to change the views of certain sections of the population, especially young people, in the direction they like, to inculcate destructive ideas such as religious extremism and immorality. in the In recent years, there has been an increase in the number of people who use the global network for nefarious purposes. As a result, misleading electronic publications and videos are widely distributed. Scam people are skillfully using the Internet to lure young people into their traps. Introducing themselves as "close friends" or "inviting to guidance" they mislead young people from the right path. In fact, they have no knowledge of religion and sharia at all, they only repeat what they have memorized from the beginning. On the other hand, they do not know that with this ignorance they are dragging others to the brink and playing to someone's drum. At first, such people speak alluring words about religion, worship, and paradise, leading young people astray, and ultimately, they make them victims of gratification. The teaching of Islam strongly condemns mischief, spreading the seeds of fear, enmity and conspiracy in people's hearts. It is known that in recent years, currents and categories have appeared that disguised religion as their own. In pursuit of their malicious goals, they are escalating crimes such as destruction of society, unjust bloodshed of innocent people, disrupting the peace of citizens

and trying to create conflict among the people. In the process of globalization, it is necessary to pay special attention to a number of the following aspects in order to protect people, especially young people, from the influence of ideological attacks of various forms. In particular, to always be alert, aware and vigilant against ideological threats. Promoting a healthy lifestyle among young people, forming their spiritual and moral education, perfecting noble qualities such as patriotism, humanitarianism, kindness, honoring the honor of the country in the minds of young people. organization of work on the basis of educational institution cooperation. Don't become a victim of information attacks in today's information rush. Therefore, in the 21st century, when the information struggle is on the rise, it is necessary to increase the effectiveness of spiritual and educational propaganda in protecting young people from ideological attacks, to convey in-depth analytical information about the positive changes taking place in our lives to the young generation, and to strengthen their social activity. is more important than ever. On the occasion of the 30th anniversary of the granting of the state language status to the Uzbek language, the President of the Republic of Uzbekistan Sh. It is not without reason that the need to resist the threats to the Uzbek language and our national spirituality in the process of globalization was emphasized in the application of the language. Today, the word "globalization" is one of the most used concepts. It's not for nothing, of course. After all, this concept embodies the important features of the current period of development of human and social life, including a rapidly changing, extremely intense and complex reality that is radically different from the times that human civilization has experienced until today.

The dictionary meaning of the word globalization is international integration, that is, the process of uniting the entire world's population under one social system and performing the same task. The positive and negative effects of globalization on the economic politics and spirituality of countries are well expressed in the following words of the famous Indian statesman Mahatma Gandhi: "I cannot always keep the gates and doors of my house tightly closed, because I need fresh air in my house. At the same time, I don't want the air coming in through my open doors and windows to turn my house upside down and knock me down." Therefore, it can be understood that the idea of national independence is a factor of protecting our home and life from "hurricanes" by providing us with fresh air in the process of globalization today. The main reason why the process of globalization is entering our lives more and more quickly and deeply is that, as the first President noted, the development and prosperity of any country today is closely connected not only with its near and distant neighbors, but also with other regions and territories on a global scale. A country's exclusion from this process will not lead to positive results. As every social phenomenon has its positive and negative side, the process of globalization is no exception. The positive aspect of globalization is that it

accelerates the convergence of peoples, states, national cultures and economies, opens new opportunities for their development. The negative side of globalization is that the culture, language, and paintings of many thousands of small, backward ethnic groups and nations cannot compete with large nations, large national cultures, and rich languages in the process of globalization, which is intensifying around the world. is left out of the active social-economic, linguistic-linguistic life. In such conditions, the task of every conscious citizen is to raise the competitiveness of his nation, to fight for its significant achievements in active politics, entrepreneurial economy, and culture. For example, the Russian philosopher and writer A. Zinovev said at the conference "Vectors of anti-globalization": "Globalization is a new world war. It is a new type of world war. I see no other way to survive in this war than resistance. Only resistance!'

The current era is a time when the world's ideological contradictions have become complex, and ideological landfills are becoming stronger than nuclear landfills. In the world, globalization, acceleration and intensification of information flow, universal processes related to universal technologies are accelerating. In such conditions, there are also political forces and movements that seek to expand their sphere of influence through ideological means. The ideologies of aggressive nationalism and chauvinism, neo-fascism and fundamentalism, racism and religious extremism are among them. As a result, the world is increasingly fighting for the possession of human hearts and minds. In general, all research scientists emphasize that global changes have an impact on cultural identities, especially on the upbringing of the young generation, their consciousness and ideology. The brain of the young generation will be clean as an example of a white paper that has not yet been written. Whatever is written and entered into it, that is what will appear. However, they have different opinions about the scope of this influence. It is known that in order to prevent any disease, first of all, immunity against it is formed in the human body. In order to raise our children in the spirit of love for the motherland, our rich history, and the sacred religion of our ancestors, we must first of all strengthen their ideological immunity in their hearts and minds. So that our young people grow up to be people who understand their national identity, and at the same time, the world, who keep pace with the times. Then, neither the call of the followers of the ignorant faith, nor the completely foreign ideas will be able to influence them. Imam Bukhari (810-870), "The nature of a child is Islamic (in this case, 'believing'), it depends on the parents and teacher to fill it with ideas." In the process of globalization, the Internet is a new means of communication. In the process of globalization, people find the resources they want on the Internet. The Internet can unite or divide many people, besides, it works for an aggressive purpose, that is, it is a weapon of ideological warfare, which is called "cyber terrorism" in science. In fact, globalization in the information field is a

process that creates great opportunities for humanity, for the interaction of people in all regions of the world, and for the acquisition of scientific and cultural resources. At the global level, humanity has to compromise on some issues. One of them, in our opinion, is cooperation aimed at controlling terrorist pages on the Internet. It is interesting to note that the victims of these web pages are not only young people, but also older people due to the incompleteness of their spiritual wealth and their tendency to destructive ideas. To do this, it is appropriate to take measures aimed at closing down groups recognized as terrorists, not giving them space on the servers of sites recognized by experts. The UN can play a big role in this. Undoubtedly, certain works have been carried out in this direction, and certain international documents have been adopted. But the opportunity to raise the problem of the spread of the aforementioned evils in the cyber space and to mobilize the available opportunities has already arrived.

In short, today's ideological threats seem to be an attempt to change the views of a certain segment of the population, especially young people, in the direction they like, to inculcate destructive ideas such as religious extremism and immorality. is happening in the views. It is necessary to learn to live constantly alert, aware and vigilant against ideological threats, to pay special attention to not forming one-sided and false ideas about the cruel games of complex and dangerous life. For this, it is necessary to develop a healthy way of life, respect for national and universal values, confidence in one's own strength and the future in young people.

Young people are the future of the nation and the state. It should be said that the time demands the development of a program aimed at developing a healthy outlook of young people towards globalization. It should be clear to all of us that where carelessness and indifference reign, spirituality becomes the weakest and weakest point, and on the contrary, where vigilance and enthusiasm reign, spirituality becomes a powerful force.

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