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SPIRITUAL AND MORAL EDUCATION OF STUDENTS. CRITERIA OF HUMAN PERFECTION

Abstract : This in the article of thinkers manners about views and spiritual and moral education of students methods about scientific views statement will be done . Scientific thoughts to the facts based on is concluded .
Key words : Morality , spirituality , behavior , manners , manners , culture , conscience , perfection , kindness , honor , will .

Ethics himself what _
Ethics , **behavior** and **character** words _ _ Arabic and they are Uzbek _ _ own language _ in the sense of is used . Ethics social mind from the forms one , social the rule being , this procedure social of life without exception everyone in the fields of people behavior in order put function performs _ Morality is social mind from the forms one every _ _ one person's society and in the family behavior , rules of procedure assembly index _ as is embodied . So , to society , family , work was _ _ in relationships ethics manifestation will be
The following our wise men from bisoti given sentences read it and in observation do it
" Ethics science people good to behaviors called , bad from behaviors return for good of behavior good , bad of behavior bad statement was doing , was expressing one is science

" Har who ethics science knowing action If it does , it is in the world dear , in the hereafter kindness will be

"If one person's from himself , his work , his words another people annoying if they don't find it , it's good behavior it is said If it hurts found if they find bad called behavior » [1]_

" Ethics - people to the good summoner , from evil repellent one is science . Good of behavior good , bad of behavior bad evidence and examples with statement was doing the book ethics is called

"If lust education good to find things do it custom if he does , for good description being " good behaviors », if irregular growing up is bad affairs doing being if it goes , it's bad description is " bad behaviors are called _[2]

" Ethics upbringing a person moral to perfection deliver and his humanity to society useful a person by doing from upbringing consists of ...

Children to water they look like Water which in color in a bowl if so , that's it in color extortion as well as children how in the environment if they are that's it of the environment so custom and morality acceptance they do Ethical education the most great condition from that consists of children more good and bad morality own from their houses , on the street from friends at school from the students acceptance they do . "[3]

Ethics , moral adjectives about we talked now moral **education content from what consists of said to the question answer if we give**

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[1] Q ori Nizamuddin bin Mulla Hasan . " Science morals . _ Tashkent : " Writer ", 1994. Page 3.
[2] Abdulla Avloni . Turkish Gulistan or morals _ _ Tashkent , 1994. 5 p.
[3] Akhatova D. Abdurauf Phytrate . Uzbek pedagogy anthology . Developers : S. Ochil , K. Hoshimov . -T ., " Teacher ", 1999. Page 55 .

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Ethical education content basically in the following own expression finds :

1. To society , to the country love and loyalty education _ This kind of relationships of the person patriotism , citizen maturity , internationality such as in virtues reflection enough , his purposes Homeland wealth increasing , strengthening and protection to do directed practical in their work manifestation will be

2. To work moral relationship education _ It is ethical relationship of the person work in the process manifestation to be high in mind , of work in life role in the sense of private and the team to work readiness , diligence was expressed .

3. Around to people moral relationship _ Of the person the public , the majority interest own personal benefit superior is to put

4. The person to himself _ behavior moral relationship education is _ the student conscious discipline in the spirit from upbringing consists of

Ethical education how roads with done increase can _

At school to the students moral education in giving different methods applies to : _

1) lesson , education in the process moral education adding take to go
2) ahil , inaq organized disciplined the team through moral education to give
3) right planned educational events organize reach through ;
4) At school positive emotional conditions Create through . For example, Independence Day, Nowruz holiday;
5) By following the general and uniform rules of the school for all students;
6) By using various methods of explanation, broadcasting, conversation, discussion, encouragement, and punishment ;
7) By increasing the level of educational hours, "Etiquette" lessons ;
8) By organizing meetings with labor leaders, scientists, labor veterans, pilgrims;
9) Conducting various parties, Olympiads, festivals, competitions at school , using various moral and educational TV and radio broadcasts;
10) By reading and studying works that reflect our national values and traditions during lessons and educational activities.

First of all, we need to determine the relationship and place of human qualities. A person's spirituality is made up of his manners, behavior and culture. Spirituality is formed on the basis of intellectual, moral, legal, economic and political knowledge.

Quality separately one of the person certain one character expressive is a category .

Virtue is separate person , nation , nation to the nation concerned has been positive moral quality set _

Man's a person as form to go in the process his maturity level decency , morality , culture , spirituality of the elements in it How incarnation with is determined . In this place this of categories essence on stopping transition it is permissible .

Etiquette - each one of a person himself one a person or the team with has been communication and walking - standing himself catch know .

Ethics - in society acceptance made , public opinion with approved behavior - manners norms set _

Culture is society and in it living of citizens activity in the process collected all positive achievements complex .

Spirituality - a person mind reflection bringer all positive , spiritual , intellectual qualities complex .

In observation to do of the mind to be presented take will come Mind the mind polishes the mind while material and spiritual to the source becomes _ In this way a person slowly - slowly improved to perfection achieved goes _

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Muslim of morality basics rich in content and colorful in appearances manifestation is enough Quran Hadith in Karim in Sharif centuries during our fathers and grandfathers in his life content found national traditions , our spirituality _ their shocks Farobi , Abdurrahman Jami , Alisher Navoi and another scientist of writers ethics about opinions so far its worth _ _ _ did not lose .

National independence ideology spiritual , cultural and high moral - spiritual value is that he is all time each how in the circumstances person to honesty invitation is enough Already , his political importance and spiritual the value is the same that's it with is determined .

Spiritual and moral in education of conscience place

In education conscience the most higher spiritual - human is a quality . Conscience the concept of a person conscientious quality , its mind , heart , mind and at will depends . Because of a person internal spiritual in their experiences goodness and evil always in the struggle will be If a person something spiritual in the situation own to the heart ear put his will to work solsa , selfishness , careerism , materialism such as not human from vices superior out reasonable the work if he sees his conscientious quality high shows . Man in the heart not human of vices superior to be in fact spiritual is a disease . " National independence idea : main concept and in the treatise " principles " . so It is called : " National ideology to a person only material riches and blessings for not , first of all , God may Allah bless him and grant him peace ato reached intelligence - intelligence , faith - faith because of high to spirituality reach for striving to live that it is necessary which means , this complicated and dangerous in the world his development the way illuminating is [4]a beacon .

Har one person to himself , to his profession , to his country , to his people , to mankind , to the world conscientious in relation to be it is necessary

The ideology of society plays a major role in the formation of the ideology of national independence . Studying their heritage will greatly help to educate students as mentally and spiritually well-rounded people.

The scientific-practical, spiritual-educational value of the "National Personnel Training Program" consists, first of all, in the fact that it leads to the formation of a free person who thinks independently in the society.

Another of the main goals envisaged in the "National Personnel Training Program" is continuous education related to the intellectual and spiritual-moral education of a person, that is, preschool education, general secondary education. education, secondary special, vocational education, higher education and post-higher education system consists of forming a person-citizen who is well-rounded in all respects.

You should consider the opinions of M. Mahmudov. In the work "Let the ideology of our society serve to make the people, the nation, the nation", he [5]says that there are more than a hundred descriptors that are considered in the context of the perfect human personality, and cites them in abbreviated form. These are: 1) self-awareness; 2) self-awareness; 3) understanding their traditions; 4) to know the wishes of the people; 5) understanding the goal before society; 6) unite under a single national flag; 7) concern about the security of the people and the state; 8) love the country; 9) loyalty to the country; 10) sense of humanity; 11) human qualities; 12) succession between past and future; inheriting the heritage of great ancestors; 14) knowledge of national values; 15) acquisition of universal values; 16) concern about national unity; 17) being able to set a goal; 18) educational unit; 19) change of

[4] National independence idea : main concept and principles . - Tashkent : " Uzbekistan ", 2000. p . 6.

[5] Descripto r- (Latin « descripto ») I write , I describe

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consciousness of education; 20) change of consciousness, thinking of society; 21) independent thinking; 22) socio-political climate change; 23) finding one's place in life; 24) integrity of faith, 25) common sense; 26) educating and forming intelligent young people [6].

"Perfection is a set of many original human qualities and virtues, such as kindness, justice , honesty [7], conscience , honor, will, entrepreneurship, fortitude . "

A nation that does not dream of perfection and does not care about raising a perfect generation will not have a future . The idea of a perfect human being has always been a cherished dream of our Uzbek people, an integral part of the nation's spirituality .

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