# Formation of cultural education in the family

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**Anotation:** In this article, the tasks of the formation of culture in the family, types of upbringing, the attention paid to the upbringing of a child in the family and the duties of parents and parents before the child are widely covered. Efforts to ensure the interests of the family, important issues that should be focused on the upbringing of our ancestors.

**Key words:** Family culture, society, upbringing, ancestors, education, family code, family principles, traditions, social life.

The adoption and implementation of the "state program of measures to ensure family interests" in our country, the unanimous adoption of the "Family Code"after a wide general discussion at the XI session of the Supreme Assembly, the establishment of the Republican scientific and practical Center "family"according to the decree of the Cabinet of Ministers No. 54 of February 2, 1998, the a sign of his attention.

The family serves as a social space and pedagogical factor that ensures the eternity of social life, the continuity of generations, the continuity of upbringing, its influence on how the future offspring grows. A person is formed in the family. The family is a source of love, respect, solidarity and kindness. It is these values that each developed society relies on and follows. How a person is brought up in his family, when formed, shows how he behaves and has importance in society.

In eastern Education, Parents should pay special attention to sexual education in ensuring the happiness of the family and preparing young people for the family. Because now there is also a Western influence in our country. For this reason, children's upbringing and future are not affected either. The famous philosopher Z. Freud taught that a family is built not only to live together, but also to live a full-fledged life, to satisfy a human need.

- ✓ achieving the formation of a positive attitude of youth to sports, including family sports;
- ✓ the rational organization of vital activity in children and the achievement of the formation of reproductive culture;
- ✓ A key factor in a healthy lifestyle in a family is the study and widespread promotion of the specific traditions and values of our people;
- ✓ To increase the responsibility, capacity, literacy, pedagogical and psychological competence of parents on the education of children, to ensure the unity of family and social education;
- ✓ To educate a spiritually and physically mature generation in the family, to prepare young people for the construction of family life, to arm themselves with modern professional secrets;
- ✓ Achieve the formation of a universal worldview of children in family relationships.

When deciding on a healthy environment in the family in every possible way, we can approach the following social pedagogical-psychological, spiritual-cultural criteria as advisable.

With the independence of the Republic of Uzbekistan, it also necessitated serious changes in the field of purification, family, family relations, education of the spiritually and physically harmonious young generation in the family, which are carried out in all spheres of life

of society. For example, the role of the family in society, national traditions related to family relations, the roots of meaningful national values study and popularize the heritage of our ancestors, elevate the place of universal value in national family education and ensure its harmonization in the family, create and widely promote the characteristics (mentality) of the Uzbek family the main basis of the opportunity is the.

The family has 2 functions before society:

1. Natural biological function

2. Social function.

It is its natural biological function that a person gives birth to a child, as is typical of all living things. The second main task, inherent only in a person, is his social task to educate the children who come into this world as people who serve for society el yurt. It can be seen that raising a family is not a personal matter of the father, but also a duty of the state to society, because if the child grows up to be able, then not only the parent will be interested in it, but also the whole country, the state of the neighborhood.

If a child grows up without upbringing, then not only the parent family suffers from it, but the country, society, the state. Therefore, family upbringing is of important political importance and occupies a key central place in the system of upbringing, because if we take the desired type of upbringing–moral education, labor education, aesthetic education are all formed, first of all, in the family. So the family is the initial concept of upbringing. Therefore, the head of the country has developed a number of our government measures on such issues as social protection of the family, strengthening the focus on the upbringing of young people in the family, expanding the legal principles of the family, which we can also see on the example of the declaration of 1998 in our country as the “Year of the family”. First president of the country I.A. Karimov said: "Our people have long considered the family secred, when the family is stable and in harmony, peace and harmony are achieved in society. Tranquility and stability prevail in the state.

The worldviews, life approaches and spiritual world of the parent, other members of the family occupy a special place in the maturation of children in all respects. It is also significant that parents have a certain level of pedagogical knowledge. The main idea of the cooperation organized between the family and educational institutions is to provide pedagogical support for parents.

In order for family upbringing to be successful, each parent must have a deep understanding of their duties and responsibilities in raising their children.

I Duties of the mother to the child:

1. To give a child a beautiful name is to give literacy, to give knowledge and teach a profession.

2. Domestication or domestication

3. Making a married place.

4. The distribution of inheritance between children is fair.

II. The duty of the child to the parent.

1. Listen to parents exhortations. Always helping them, being kindly attentive to give both spiritual and economic support to family affairs.

2. Each child is kind to his sisters and brothers, a guide and a companion, an example in manners, in the stable, at work, in learning the craft of science.

3. Show both spiritual and practical kindness to the father mother.

4. Not to say what is good you have done the spiritual economic assistance you are giving, to destroy in the days of birth, charity.

5. To treat the father mother sweetly.

6. If they die by the time, make a funeral

It should be remembered that in order for our children to mature in every possible way, family education can be timely only if we create comfortable conditions for adults.

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